**Application form AI for Preventive Health and Circularity**

**Call for Projects (EWUU Alliance)**

*Deadline 15 February 2023*

To be considered, the proposal should provide the information as explained below. Send the proposal to your local Liaison Officer (see below) ***deadline of 15 February 2023 at 6 PM****.*

***Instructions:***

* ***Maximum length is 3 pages, with Arial, font size minimal of 11 pt.***
* ***Keep the headings as is. Instructions can be deleted from the final submitted applications.***
* ***Applications should be sent in pdf or Word to: Laurence Frank (L.E.Frank@uu.nl)***

For questions about this call, please contact the liaison officer of your institution, or post your question in our MS Teams environment (join our team with [this link](https://teams.microsoft.com/l/team/19%3A8rdy3W8T57GLf89MrMZLCbUHKUaX1VI2NOeiBhumekc1%40thread.tacv2/conversations?groupId=60015b95-2547-4423-8bef-9ee375d5792d&tenantId=d72758a0-a446-4e0f-a0aa-4bf95a4a10e7)):

TU/e: Daria Alexeeva (d.v.alexeeva@tue.nl)

WUR: Ben Schaap (Ben.Schaap@wur.nl)

UMCU: Annelotte Vonk (A.M.Vonk-3@umcutrecht.nl)

UU: Laurence Frank (l.e.frank@uu.nl)

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**1. Title of the proposal**

*Provide a short title for the proposal that will be used as the identifier of the Project Idea in future communications concerning the Project Idea*

**2. Research team**

*Describe the team members and indicate who is the main applicant. Indicate full name, e-mail address, affiliation and the contribution of each team member.*

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| --- | --- | --- | --- |
| ***Title+ Name*** | ***Department*** | ***University*** | ***Main expertise (keywords)*** |
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E-mail address Main Applicant: xxxx@yyyy.zz

**3. Composition and expertise of the team**

*Explain how the composition of the team leads to new collaborations and contributes to effective use of the complementary expertise of the different Alliance partners to innovate and create synergy. Please also indicate how each member of the team contributes to this project in terms of expertise and time invested.*

**4. Problem analysis and contribution to societal challenges**

*Describe the core research idea and how the AI that will be developed contributes to solving the societal challenges in Preventive Health or Circularity as described in section 1 of the Terms and Conditions document (page 1). Please explain:*

* *Provide a short narrative of the Project idea, describing the “Why” (i.e., what problem is the project addressing)*
* *Describe the research questions and shortly describe the key elements of the approach/methods that will be employed.*
* *How the proposed AI solution advances the state-of-the art in preventive health or circular society.*
* *How this project contributes to innovative development and application of AI in preventive health or circular society.*
* *How the research links to at least one of the Themes/Research Lines of application domains Preventive Health or Circular Society. In the case of application of AI methods in Preventive Health – focus on primary and/or secondary and/or tertiary prevention, adopting personalised, predictive, participatory and potential health approaches.*
* *How the seed fund will be used to work towards larger initiatives and/or a larger grant application.*
* *How the project adheres to the values of safety, privacy, security, trust, fairness, explainability, human-centered, and Open Science*
* *Provide a future outlook of the Project Idea, if fully implemented (i.e., what is the desired change/solution the project would bring about in 5 to 10 years).*

**5. Deliverables**

*Describe objectives and deliverables including timelines and estimated completion dates (e.g., GANTT chart).*

**6. Planning and budget**

*Indicate the requested funding amount and describe the use of the funds in relation to the work plan described in section 5 in the attached budget template file.*

* *Fill in the attached budget template together with your project controller to ensure that the budget meets the requirements.*
* *Mention whether you are applying for other funds for this proposal.*
* *For projects where public or private partners are involved, please indicate the investment of the partner in time and cash, if applicable.*